U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

2004

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This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

F	For Official Use Only REC'D AUG-32005
E	Ms page

1. File Number U -

3. Name and address of person filing.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 /

4. Name, file number, and address of labor organization.

Name Edward L Goldner, Jr.	Name Ironworkers Local #207 AFL-CIO					
	Labor Organization File Number					
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any					
Street 7050 S. Pricetown Road	Street 694 Bev Road					
City Berlin Center	City Youngstown					
State Ohio ZIP Code + 4 44401	State Ohio ZIP Code + 4 44512					
5. Position in labor organization. Fin. Sec., Treas., Bus. Mgr.						
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):						
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.						
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.					
Name						
Trade Name, if any:	The control of the co					
P.O. Box, Bldg., Room No., if any						
The state of the s	7.b. Amount.					
Street	·					
City	PRINCE TO A CHILD CONTROL OF CONT					
State ZIP Code + 4						
Signature						
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the second complete.)	ing documents), has been examined by the signatory and is, to the best of the					
Signed Maris VI odki	On 07/22/2005 330-547-5707					
	Date Telephone Number					
Form LM-30 (2003)	Dogg 4 of 2					

Name of Person Filing Edward Goldner, Jr.	File Number U-				
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
Name and address of Business (including trade name, if any).	9. Business deals with:				
Name IMPACT Trade Name, if any: P.O. Box, Bldg., Room No., if any WEST LOBBY Street 1750 NEW YORK AVENUE NW City WASHINGTON State District of Columbia ZIP Code + 4 20006	a. Labor Organization b. Trust c. Employer				
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.				
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	Contractors & Ironworkers contribute to IMPACT for important programs that will ensure their survival in the vast growing and competitive working industry.				
Street	11.b. Approximate dollar value of such dealing.				
City	12.a. Nature of interest held or income received.				
State ZIP Code + 4	09/13/04 through 9/15/04-San Francisco,CA Reginal Advisory Board Food & Drinks 04/20/04 through 04/23/04-St. Louis,MO Reginal Advisory Board Food & Drinks				
	12.b. Amount. \$665				
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money	r parts A and B above) or other thing of value.				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street					
State ZIP Code + 4					
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.				

Name of Person Filing Edward Goldner, Jr.	File Number U-
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Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

			
8. Name and address of Business (including trade name, if any).	9. Business deals with: a. Labor Organization b. Trust c. Employer		
Name N.I.E.A.T.J.U.F.			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any SUITE 400			
Street 1750 NEW YORK AVE NW			
T/50 NEW YORK AVE NW	Locacional		
City WASHINGTON			
State District of Columbia ZIP Code + 4 20006			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name	The National Ironworkers & Employers Apprenticeship Training & Journeyman Upgrading Fund is an ongoing training program keeping the employers and ironworkers up to date on the latest techniques of the working industry.		
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
r.o. box, blug., Nooth No., if any			
Street		PACADAMPS	
		Acquire acquir	
City		eAdnississi	
State ZIP Code + 4	11.b. Approximate dollar value of such dealing.		
	12.a. Nature of interest held or income received.		
	07/18/04 THROUGH 07/21/04 - SAN FRAN ANNUAL TRAINING PROGRAMS LODGING, FOOD & DRINKS	ICISCO,CA	
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	L. Control of the Con	ANTOPERCENA	
		ACAPAZ COLATA	
	12.b. Amount.	\$231	